**UNITED STATES OF AMERICA**

**PRESIDENT** (4-year term)

**Donald J. Trump** (R) whitehouse.gov

The White House Comments **202-456-1111**

1600 Pennsylvania Ave. General Information **456-1414**

Washington, DC 20500

**VICE PRESIDENT** (4-year term)

**Mike Pence** (R) [whitehouse.gov](http://www.whitehouse.gov) **202**-**456-1111**

**U.S. SENATORS** (6-year term) **Local Office D.C. Office**

**Mitch McConnell** (R) **859-224-8286**  **202-224-2541**

www.mcconnell.senate.gov

317 Russell Senate Office Building, Washington, DC 20510

**Rand Paul** (R) **859**-**219-2239** **202-224-4343**

www.paul.senate.gov

167 Russell Senate Office Building, Washington, DC 20510

**U.S. REPRESENTATIVE - 6TH District** (2-year term)

**Andy Barr** (R) **859-219-1366 202-225-4706**

www.barr.house.gov

1432 Longworth Bldg, Washington, DC 20515

**U.S. COURT FOR EASTERN DISTRICT OF KY** (appointed)

**Karen K. Caldwell** - Chief Judge **859-233-2828**

**Danny C. Reeves** - Judge **233-2453**

**Joseph M. Hood** - Senior Judge **233-2415**

**KENTUCKY STATE LEGISLATORS**  **www.lrc.ky.gov**

**State Capitol, Frankfort KY 40601 1-502-564-8100**

**Calendar line (schedule) Toll free 1-800-633-9650**

**Message line for legislators Toll free 1-800-372-7181**

**SENATORS** (4-year term)  **Home Office**

District 28 - **Ralph Alvarado** (R) **859**-**556-0620** **502**- **564-8100**

District 22 - **Tom Buford** (R)  **885-0606**  **564-8100**

District 34 - **Jared Carpenter** (R)  **564-8100**

District 7 **-** **Julian Carroll**, (D)  **564-8100**

District 12 - **Alice Forgy Kerr** (R) **223-3274**  **564-8100**

District 13 - **Reginald Thomas** (D)  **564-8100**

**REPRESENTATIVES** (2-year term)

District 88 - **Robert Benvenuti III** (R) **859-421-1464** **502-564-8100**

District 77 - **George Brown, Jr.** (D)  **312-7513 564-8100**

District 75 - **Kelly Flood** (D) **221-3107 564-8100**

District 56 - **James Kay** (D) **564-8100**

District 45 - **Stan Lee** (R) **252-2202 564-8100**

District 39 - **Russ A. Meyer** (D) **564-8100**

District 72 - **Sannie Overly** (D) **987-9879 564-2217**

District 76 - **Ruth Ann Palumbo** (D) **299-2597 564-8100**

District 62 – **Chuck Tackett** (R)  **502-868-1438 564-8100**

District 79 - **Susan Westrom** (D) **266-7581 564-8100**

To find your representatives: [**www.lrc.ky.gov**](http://www.lrc.ky.gov)

#### VOTING REQUIREMENTS

**To register, you must be:** 18 or older on or before the November Election, a citizen of the United States and a resident of Kentucky **28 days** before Election Day. If you have lost your civil rights or are a convicted felon, your rights must have been restored to be eligible to vote. (To learn more, search for Restoration of Civil Rights in KY and/or Courts.KY.Gov. and check Record Expungement.)

**\*\*You may now register online to vote. Go to www.GoVoteKY.com** **and complete the application.**

**Also you may register at:** The County Clerk’s and Drivers License offices; Social Service agencies (if you are a client of K-TAP, Food Stamps, Medicaid or WIC offices); Armed Forces Recruitment centers; high schools (if you are student or staff member); and the Health Department Central Registration Office. You may change your address or name at the above places. **To register by mail,** **call 859-255-8683**. **Registration cards must be in the Clerk’s office or postmarked 28 days before the election**. The last day to change party affiliation prior to the spring Primary Election is **Dec. 31.**

**Confirm your Fayette County registration and voting location** (precinct), county and state districts electronically at:[**http://www.fayettecountyclerk.com**](http://www.fayettecountyclerk.com) Click on **Elections**, then **Registration.**

**To determine the name of your precinct or to obtain an** **absentee** **ballot, call your County Clerk's office:**

**Fayette County: 859-255-8683**

**162 East Main Street, Lexington, KY 40507**

**Hours of Operation M-F 8:00a.m. to 4:30 p.m.**

**(For numbers for other county clerks: elect.ky.gov)**

**Identification must be shown at the polling place.**

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**\*\*Check** [**www.vote411.org**](http://www.vote411.org) **a month before elections for a LWV voters’ guide.**

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| League of Women Voters |
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**KENTUCKY**

**GOVERNOR: Matt Bevin (R) 502-564-2611** **LT. GOVERNOR:** **Jenean Hampton (R)** **564-2611**

**SEC. OF STATE:** **Alison Lundergan Grimes (D)** **564-3490**

**ATTORNEY GENERAL:** **Andy Beshear (D) 696-5300**

**STATE TREASURER:** **Allison Ball (R)** **564-4722**

**AUDITOR/PUBLIC ACCTS: Mike Harmon (R)** **564-5841**

**AGRICULTURE COMMSSNR: Ryan F. Quarles (R)** **564-4696**

(The above are elective offices.)

**CABINET SECRETARIES** (Appointed by the Governor):

Secretary of the Cabinet: **Scott Brinkman** **502-564-2611**

Economic Development: **Terry R. Gill** **564-7670**

Education/Workforce Development: **Hal Heiner**  **564-0372**

Energy & Environment: **Charles G. Snavely** **564-3350**

Finance & Administration: **William M. Landrum III** **564-4240**

Health & Family Services: **Vickie Yates Brown Glisson** **564-4527**

Justice & Public Safety: **John Tilley** **564-7554**

Labor: **Derrick Ramsey** **564-3070**

Personnel: **Thomas B. Stephens** **564-7430**

Public Protection: **David A. Dickerson** **564-7760**

Tourism, Arts & Heritage: **Don Parkinson** **564-4270**

Transportation: **Greg Thomas**  **564-5102**

**CABINET RANK MEMBERS:**

Office of State Budget Director: **John E. Chilton** **564-7300**

Commission on Military Affairs: **Vacant** **564-2611**

**COMMSSNR OF EDUCATION:** **Stephen L. Pruitt 564-3141**

[**www.education.ky.gov**](http://www.education.ky.gov)

Homeland Security: **John Holiday** **564-2081**

 **To Report Suspicious Activity: 866-393-6659**

Leg. Research Commission: **David Byerman**  **564-8100** [**www.lrc.ky.gov**](http://www.lrc.ky.gov)

State Board of Elections: **Maryellen Allen 800-246-1399**

**www.elect.ky.gov**

**TO REPORT SUSPECTED VOTER FRAUD,**

**CALL THE ATTORNEY GENERAL AT**

**1-800-328-VOTE (8683)**

*The Blue Sheet is compiled and printed as a public service by the League of Women Voters of Lexington, Inc.*

**KENTUCKY COURTS** (Non-Partisan)

**SUPREME COURT (**8-year term)

**5th District**

Clerk of the Supreme Court: **Susan S. Clary**  **502-564-5444**

5th District Justice: **Laurance B. VanMeter**  8**59-246-2053**

**COURT OF APPEALS JUDGES** (8-year term) **502-573-7920**

Clerk of Court of Appeals: **Samuel P. Givens Jr.** **502-573-7920**

**5th Appellate District**

Division 1 – Vacant

Division 2 – **Glenn Acree** **859-246-2734**

**FAYETTE CIRCUIT COURT JUDGES (**8-year term)

Court Administrator: **Dana Carter**  **859-246-2133**

**22nd Judicial Circuit Court:**

Division 1 - **Timothy Philpot** (Family Court) **246-2703**

Division 2 - **Traci Brislin**  (Family Court) **246-2214**

Division 3 - **James D. Ishmael, Jr.** **246-2218**

Division 4 - **Pamela R. Goodwine** **246-2216**

Division 5 - **Lucinda Masterton** (Family Court) **246-2212**

Division 6 - **Kathy W. Stein** (Family Court) **246-2786**

Division 7 - **Ernesto Scorsone** **246-2531**

Division 8 - **Thomas L. Clark** **246-2533**

Division 9 - **Kimberly N. Bunnell** **246-2210**

**DISTRICT COURT JUDGES** (4-year term)

Court Administrator: **Stephania Greene**  **859-246-2247**

**22nd Judicial Branch:**

Division 1 - **Joseph T. Bouvier**

Division 2 - **T. Bruce Bell**

Division 3 - **Kim Wilkie**

Division 4 - **Julie Muth Goodman**

Division 6 - **Megan Lake Thornton** (appears as Div. 5 on ballot)

**CLERK OF CIRCUIT COURT**

**Vincent Riggs** **859-246-2141 246-2277**

**COMMONWEALTH ATTORNEY** (8-year term) **Lou Anna Red Corn**  **859-246-2060**

**COUNTY ATTORNEY** (6-year term) **Larry Roberts 859-254-4941**

 Criminal/Traffic/Misdemeanor

 Domestic Violence

 Probate Court Clerk

 Juvenile Court Staff

 Small Claims Court Clerk

 Civil/Forcible Detainer

**LEXINGTON-FAYETTE**

**URBAN COUNTY GOVERNMENT**

**GENERAL INFORMATION** about LFUC area **311**

**LFUCG** **CENTER**   **859-425-2255**

200 E. Main, Lexington KY 40507 lexingtonky.gov

**Nonpartisan**

**MAYOR: Jim Gray (**4-year term) **859-258-3100**

 mayor@lexingtonky.gov

Chief of Staff: **Geoff Reed** (acting) **258-3100**

Executive Assistant to the Mayor: **Maureen Watson** **258-3100**

**Nonpartisan**

**URBAN COUNTY COUNCIL 859-258-3200**

[lexingtonky.gov/council/council.aspx](http://www.lfucg.com/council/council.aspx) Fax **258-3838**

Council Clerk: **Martha Allen** **258-3240**

**COUNCIL MEMBERS AT-LARGE (**4-year term)

Vice Mayor: **Steve Kay** **859-258-3219**

**Kevin O. Stinnett** **258-3225**

**Richard Moloney** **258-3828**

## COUNCIL DISTRICT REPRESENTATIVES (2-year term)

councilmembers@lexingtonky.gov **859-258-3200**

District 1 - **James Brown** **258-3216**

District 2 – **Joe Smith** **258-3217**

District 3 - **Jake Gibbs** **258-3222**

District 4 - **Susan Lamb** **258-3223**

District 5 - **Bill Farmer, Jr.** **258-3213**

District 6 - **Angela Evans** **258-3212**

District 7 – **Preston Worley** **258-3214**

District 8 - **Fred Brown** **258-3220**

District 9 - **Jennifer Mossotti** **258-3215**

District 10 - **Amanda Mays Bledsoe** **258-3224**

District 11 - **Peggy Henson** **258-3218**

District 12 – **Kathy Plomin** **258-3262**

**Council Meetings**, **call 859-258-3240 for schedule.**

**Commissioners and Other Offices**

Building Inspection: **Dewey Crowe**  **859-258-3252**

Chief Information Officer: **Aldoni K. Valicenti** **367-4908**

Citizens' Advocate: **Gena Chumley**  **258-3230**

Community Action Council: **Karen Thomas** **244-2212**

Community Corrections: **Steve Haney**  **425-2613**

Environ. Quality/Public Works: **Dowell Hoskins-Squier** **258-3400**

Finance & Administration: **Bill O’Mara** **258-3300**

General Services: **Geoff Reed (Acting)** **258-3900**

Homelessness Prevention/Intervention: **Charles Lanter 258-3105**

Housing Authority: **Austin Simms**  **281-5060**

Human Resources: **John Maxwell** **258-3030**

Law: **Janet Graham** **258-3500**

**LexTran Route and Schedule Information 253-4636**

Parks and Recreation: **Monica Conrad** **288-2900**

Planning: **Della Horton** **258-3135**

Public Health: **Dr. Kraig Humbaugh** **252-2371**

Public Information: **Stacey Dimon** **258-3306**

**Public Library Reference Information** **231-5500**

Public Safety: **Ronnie Bastin**  **258-3280**

Social Services: **Chris Ford** **258-3800**

 **FAYETTE COUNTY**

**COUNTY CLERK (**4-year term) **859-253-3344**

**Don Blevins Jr. (D)** 162 E. Main St., Lexington KY 40507

**Voter Information 859-255-8683**

**PROPERTY VALUATION ADMINISTRATOR** (4-year term)

**David O’Neill (D)** **859-246-2722**

**SHERIFF** (4-year term) **Kathy Witt (D) 252-1771**

**CORONER** (4-year term) **Gary W. Ginn (D)**  **455-5700**

**COUNTY JUDGE EXECUTIVE** (4-year term)

**Tom Dupree Jr. 859-255-1001**

**COMMISSIONERS (**4-year term) District 1 - **Robert “Bob” Pattie (R)** **859-219-2212** District 2 - **Doug Rigsby (D)** **271-4214**

District 3 - **Richard Meadows (D)** **294-5921**

**CONSTABLES** (4-year term)

District 1 - **Jeff D. Jacob (D)** **533-0160**

District 2 - **Jim McKenzie (R)** **494-3294**

District 3 - **Edward “Eddie” Sparks (D)** **509-5480**

**MAGISTRATES** (4-year term)

District 1 - **J. Michael Haskins (D)** **425-9950**

District 2 - **Lisa Moore Fath (R)** **321-3600**

District 3 - **Chrysanthia Carr-Seals (D) 519-0639**

**COUNTY SURVEYOR** (4-year term) **971-3868**

**Ronald W. Berry (**R)

**FAYETTE COUNTY PUBLIC SCHOOLS**  [**www.fcps.net**](http://www.fcps.net)

701 E. Main St., Lexington KY 40502-1699 **859-381-4000**

**Superintendent**: **Emmanuel Caulk**  **381-4100**

**SCHOOL BOARD MEMBERS** (Nonpartisan, 4-year term)

District 1 - **Melissa Bacon** **223-7764**

District 2 - **Douglas Barnett** **948-2388**

District 3 – **Ray Daniels 317-8190**

District 4 – **Stephanie** **Aschmann Spires** **351-8599**

District 5 - **Daryl K. Love** **272-8918**

**Board Meetings:** Regular meetings usually 4th Monday at 6:00 p.m.; agenda planning meetings usually 2nd Monday at 5:30 p.m. **Call 859-381-4000 to confirm and to check location.**

**COUNTY CO-OP. EXT. AGENCY 859-257-5582**

**FAYETTE COUNTY CONSERVATION DIST. 859-254-5806**

Website: fayetteconservation.com

Email: www.fayette.conservation@gmail.com